



**Tuesday, October 4, 2022**  
**PARKWAY WEST CAREER AND TECHNOLOGY CENTER JOINT COMMITTEE**

**7101 Steubenville Pike**  
**Oakdale, PA 15071**

**1. Meeting Opening**

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- 1.01 Call to Order
- 1.02 Pledge of Allegiance
- 1.03 Roll Call
- 1.04 Resident's Comments
- 1.05 Approval of Minutes of September 6, 2022

**2. Financial Reports**

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- 2.01 Approval of Treasurer's Report and Budget Recap
- 2.02 Approval of Bills
- 2.03 Approval of Activities Account Fund Balance
- 2.04 Approval of Service Contracts for October 2022

**3. Communications**

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**4. Dr. Copeland**

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- 4.01 Update on Industry Certifications

**5. Mr. Snedeker**

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- 5.01 Parent-Teacher Conferences November 1, 2022

**6. Mr. Leddy**

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- 6.01 Report on SkillsUSA Fall Festival

**7. Mr. Hamilton**

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- 7.01 Permission to Enter into an Agreement with Questeq for Erate Consulting Services Effective 7/1/2023-6/30/2024 at a Cost of 5% of Awarded Funds
- 7.02 Permission to Retain Funds, Exceeding \$50,000, Due Back to Member Districts as of June 30, 2022, for Future Capital Projects
- 7.03 Motion to Approve a Student Activity Account for Power Motor Sports Program

**8. Building Committee - Mr. Ostrander, Chair, Mr. Appel, Mrs. Helkowski, and Mr. Iagnemma, Members**

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- 8.01 Motion to Approve a Change Order for Exterior Painting Not to Exceed \$13,100 as Presented

**9. Educational Planning Committee - Mrs. Murphy, Chair; Ms. Barr, Ms. Johnson, and Mrs. Petersen, Members**

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**10. Finance Committee - Mrs. Helkowski, Chair; Mr. Ostrander, Mrs. Petersen, and Mrs. Shaw, Members**

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10.01 Schedule a Meeting

**11. Personnel Committee - Mr. Choura, Chair; Mr. Appel, Mr. Dudash, and Mrs. Petersen, Members**

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11.01 Ratification of the Action Taken by Administration in Employing Students to Work in the Food Service Area for the 2022-2023 School Year at an Hourly Rate of \$8.00 on an As Needed Basis

11.02 Permission to Accept with Regret, the Resignation for the Purposes of Retirement of David Forsythe, Cyber Security & Networking Technology Instructor, Effective January 1, 2023

**12. Policy Committee - Mrs. Murphy, Chair; Mr. Kochirka, and Mrs. Shaw, Members**

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**13. Solicitor's Report**

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**14. President's Report**

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**15. Adjournment**

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15.01 Adjourn